

46th Annual *Albany Open* at the *Colonie Court Club*

Date: Fri. Nov. 16, 2018 thru Sun. Nov. 18, 2018

Site: The Colonie Court Club - 444 Sand Creek Rd., Colonie New York

Directions: From East, South, West; NYS Thruway exit 24 to I-87 North (the Adirondack Northway) to Exit 2E; straight ahead onto Wolf Rd.; at Mobil gas station on left, turn right onto Sand Creek Rd.; at the rotary turn right and the club is on your right.

Entry Rules: **DEADLINE FOR APPLICATIONS WILL BE FRIDAY Nov. 9th** with the draw to be completed on Nov. 10th.

As in the past, this deadline is strictly enforced!

(If you believe that your application will not arrive in time – DO call or email to let us know.)

Format: USHA rules will apply. Eye protection will be MANDATORY. This is a SMALL BALL tournament

Awards: 1st and 2nd place plaques.

Lodging: A short drive from the club (on Wolf Rd.) and the **site of the banquet** again is the **Best Western/Albany Airport Inn** - Telephone (518) 458-1000. See the website for additional lodging options.

Referee Policy: We will reimburse each referee \$5.

Starting Times: Starting times will be available on the website (AlbanyHandball.Com) after 8:00pm on Tuesday night Nov. 13. If you do not have access to the web, you may call for your starting times **AFTER 8:00pm** on Tues. The number to call is (518) 275-8205. First matches WILL begin as early as **3 PM** on Fri. Nov. 16th. Those coming from far away may request later starts on their entry forms, but NO promises can be made, especially to entrants in the divisions with the larger draws (B & C singles, and the B, Masters & Golden Masters Doubles events).

***** NOTE: All but the very smallest divisions will play on Friday!! *****

Mailing Instructions: Mail **completed** applications and fees made out to: **John Bossung, 50 Sunset Drive, Delmar, NY 12054**

Entry Fees: \$79; Second Event: \$20; **Juniors (Age: up to & incl. 22) special discounted rate of \$37 first event, \$20 second event.**

For this sum you will enjoy our plentiful hospitality all weekend, receive a tournament souvenir, a Saturday night banquet and play handball with the greatest group of handball players that NY, VT, NH, ME, MA, CT, NJ, PA, VA, MD & Canada have to offer.

Checks Payable To: Please make checks/money orders payable (in U.S. dollars) to: **John Bossung. Please do NOT staple checks to your application.** (Canadian players may opt to pay in \$US at the door.)

Tournament Committee: John Bossung – (518) 275-8205, Amanda Blanchard, Ray Peter -Banquet, and a host of volunteers.

Questions: Send an email to: johnbossung@verizon.net

YOU CAN FIND A COPY OF THIS APPLICATION (and more!) ON THE WEBSITE – AlbanyHandball.Com

-----Please Print!! -----Cut here-----Application for the 2018 Albany Open -----Cut here-----

Name: _____ Telephone: Home: () _____ - _____ **Will you be attending the Banquet on Sat. night?**
Address: _____ Cell: () _____ - _____ **Yes Do Not Staple Checks**
_____ Zip: _____ USHA Member: Yes No **How many? _____**
Amount Enclosed: \$ _____
E-mail: _____ **Please Do Not Staple Checks**

EVENTS: (Please mark your choices carefully)

MEN'S SINGLES

- | | |
|-------------------------------|------------------------------|
| <input type="checkbox"/> Open | <input type="checkbox"/> 50+ |
| <input type="checkbox"/> B | <input type="checkbox"/> 60+ |
| <input type="checkbox"/> C | <input type="checkbox"/> 65+ |
| <input type="checkbox"/> 40+ | <input type="checkbox"/> 70+ |

JUNIORS

- ☐ 19 & Under

WOMEN'S SINGLES

- | | |
|-------------------------------|--------------------------------------|
| <input type="checkbox"/> Open | <input type="checkbox"/> Drop Down/B |
|-------------------------------|--------------------------------------|

MEN'S DOUBLES

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> Open #: _____ | <input type="checkbox"/> 50+ #: _____ |
| <input type="checkbox"/> B #: _____ | <input type="checkbox"/> 60+ #: _____ |
| <input type="checkbox"/> C #: _____ | <input type="checkbox"/> 65+ #: _____ |
| <input type="checkbox"/> 40+ #: _____ | <input type="checkbox"/> 70+ #: _____ |

Partners:

#1: _____ #2: _____

(If playing 2 doubles events, be sure to indicate which event each partner is in.)

*NOTE: In consideration of your acceptance of this entry, I hereby for myself, my heirs, my executors and administrators, waive and release any and all rights and claims for damages I may have against the Colonie Court Club and their agents, representatives, or assignees, for any and all injuries which may be suffered by me during the Albany Handball Open.

Signature: _____ **Parent or Guardian:** _____

Please be sure to sign this - you'll save time during Check-in. (for Juniors a parent or guardian's signature is required)

Did you: Provide Address with Zip? Legible Email? Payment? Signature? Check the correct event(s)?